|                  |                              | 1             | ADDRESS                                     | INLAND COUNTY CAN     | IDUDAI   | ES FOR 2019 GENERAL ELECTION<br>OFFICE   | MUNICIPALITY      | DADTY                  | 1 | <u> </u> |
|------------------|------------------------------|---------------|---|-----------------------|----------|--|-------------------|------------------------|---|----------|
| FIRST NAME       | ANDIDATE                     | SUFF          |   | CITY                  | ST       |  | MUNICIPALITY      | PARTY                  | l |          |
|                  | T LEGISLATIVE DISTRICT - 1   |               |   |                       | 51       |  |                   |                        |   | _        |
| BOB              | ANDRZEJCZAK                  | JEAT          | 22 LOLA LANE                                | CAPE MAY              | NJ       | 08204 STATE SENATE-UNEXPIRED TERM        | 1ST LEG. DISTRICT | DEMOCRAT               |   |          |
| MIKE             | TESTA                        | -             | 1809 WYNNEWOOD DRIVE                        |                       | NJ       | 08361 STATE SENATE-UNEXPIRED TERM        | 1ST LEG. DISTRICT | REPUBLICAN             |   |          |
|                  | · 1ST LEGISLATIVE DISTRICT   | r 285         |   | VINELAND              | INJ      | 08301 STATE SENATE-UNEXFIRED TERM        | 131 LEG. DISTRICT | REFUBLICAN             |   | -        |
| R BRUCE          | LAND                         | - 2 36        | 789 CYPRESS DRIVE                           | VINELAND              | NJ       | 08360 GENERAL ASSEMBLY                   | 1ST LEG. DISTRICT | DEMOCRAT               |   | _        |
| MATTHEW          | W MILAM                      | -             | 150 BROOKFIELD STREET                       | VINELAND              | NJ       | 08361 GENERAL ASSEMBLY                   | 1ST LEG. DISTRICT | DEMOCRAT               |   |          |
| ERIK             | SIMONSEN                     | -             | 15 ADMIRALS COURT                           | CAPE MAY              | NJ       | 08204 GENERAL ASSEMBLY                   | 1ST LEG. DISTRICT | REPUBLICAN             |   |          |
| ANTWAN           | MCCLELLAN                    | -             | 448 WEST AVE                                |                       | NJ       | 08226 GENERAL ASSEMBLY                   | 1ST LEG. DISTRICT | REPUBLICAN             |   |          |
|                  | · 3RD LEGISLATIVE DISTRIC    | T 2 61        |   | OCEAN CITY            | INJ      | 06220 GENERAL ASSEMBLY                   | IST LEG. DISTRICT | REPUBLICAN             |   | _        |
| JOHN             | J BURZICHELLI                | 1-230         | 36 WEST BROAD STREET                        | PAULSBORO             | NJ       | 08066 GENERAL ASSEMBLY                   | 3RD LEG. DISTRICT | DEMOCRAT               |   |          |
| ADAM             | TALIAFERRO                   |               | 208 DOMINIC'S COURT                         | SWEDESBORO            | NJ       | 08085 GENERAL ASSEMBLY                   | 3RD LEG. DISTRICT | DEMOCRAT               |   |          |
| BETH             | SAWYER                       | -             | 1807 LEXINGTON MEWS                         | WOOLWICH TWP.         | NJ       | 08085 GENERAL ASSEMBLY                   | 3RD LEG. DISTRICT | REPUBLICAN             |   |          |
|                  |                              | ID            |   |                       |          |  |                   |                        |   |          |
| EDWARD           | DURR                         | JR            | 59 LAMSON LANE                              | SWEDESBORO            | NJ       | 08085 GENERAL ASSEMBLY                   | 3RD LEG. DISTRICT | REPUBLICAN             |   |          |
| COUNTY CLERK - 1 | -                            |               |   | DDIDOFTON             |          |  |                   | DEMOODAT               |   | _        |
| CELESTE          | M RILEY                      | +             | 43 FRANKLIN DRIVE<br>1675 HANCE BRIDGE ROAD | BRIDGETON<br>VINELAND | NJ<br>NJ | 08302 COUNTY CLERK<br>08361 COUNTY CLERK | COUNTYWIDE        | DEMOCRAT<br>REPUBLICAN |   | _        |
|                  | LODS                         | 1             |   | VINELAND              | INJ      |  | COUNTYWIDE        | REPUBLICAN             |   | _        |
| COUNTY FREEHOLD  |                              | _             |   | DDIDOFTON             | N        |  |                   | DEMOCRAT               |   |          |
| DARLENE          | BARBER                       |               | 202 BIG OAK ROAD                            | BRIDGETON             | NJ       | 08302 FREEHOLDER                         | COUNTYWIDE        | DEMOCRAT               |   |          |
| CHRISTOPHER      | E JENNINGS                   |               | 594 SARAH PLACE                             | VINELAND              | NJ       | 08360 FREEHOLDER                         | COUNTYWIDE        | DEMOCRAT               | ļ | _        |
| JEFFREY          | M BORDLEY                    |               | 1936 S. ORCHARD ROAD                        | VINELAND              | NJ       | 08360 FREEHOLDER                         | COUNTYWIDE        | REPUBLICAN             |   |          |
| DOUGLAS          | A ALBRECHT                   |               | 3190 STARLET DRIVE                          | VINELAND              | NJ       | 08360 FREEHOLDER                         | COUNTYWIDE        | REPUBLICAN             |   |          |
|                  | ERCIAL TOWNSHIP COMMIT       | TEE - 1       |   |                       |          |  |                   |                        |   |          |
| MIKE             | VIZZARD                      |               | 953 SPRING GARDEN ROAD                      | PORT NORRIS           | NJ       | 08349 TOWNSHIP COMMITTEE                 | COMMERCIAL        | DEMOCRAT               |   |          |
|                  | FIELD TOWNSHIP COMMITTE      |               |   |                       |          |  |                   |                        |   |          |
| RUDOLPH          | DANNA                        | JR            | 604 MORTON AVE                              | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | DEERFIELD         | REPUBLICAN             |   |          |
| BRIAN            | L CASPER                     |               | 789 LANDIS AVE                              | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | DEERFIELD         | REPUBLICAN             |   |          |
|                  | E TOWNSHIP COMMITTEE -       | 2 SEAT        |   |                       |          |  |                   |                        |   |          |
| MICHAEL          | ROTHMAN                      |               | 641 MAIN STREET                             | NEWPORT               | NJ       | 08349 TOWNSHIP COMMITTEE                 | DOWNE             | REPUBLICAN             |   |          |
| STEVEN           | J BURT                       |               | 577 NEWPORT NECK ROAD                       | NEWPORT               | NJ       | 08349 TOWNSHIP COMMITTEE                 | DOWNE             | REPUBLICAN             |   |          |
| _                | ELD TOWNSHIP COMMITTEE       | -             |   |                       |          |  |                   |                        |   |          |
| BENJAMIN         | BYRD                         | SR            | 386 FAIRTON-GOULDTOWN ROAD                  | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | FAIRFIELD         | DEMOCRAT               |   |          |
| DAVID            | F GONZALEZ                   |               | 441 FAIRTON-GOULDTOWN ROAD                  | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | FAIRFIELD         | DEMOCRAT               |   |          |
|                  | NWICH TOWNSHIP COMMITT       | EE - 1        |   |                       |          |  |                   |                        |   |          |
| DANIEL           | J ORR                        |               | 743 YE GREATE STREET                        | GREENWICH             | NJ       | 08323 TOWNSHIP COMMITTEE                 | GREENWICH         | DEMOCRAT               |   |          |
|                  | WELL TOWNSHIP COMMITTE       | E - 1 S       |   |                       |          |  |                   |                        |   |          |
| GREGORY          | FACEMYER                     |               | 449 BEALS MILL ROAD                         | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | HOPEWELL          | REPUBLICAN             |   |          |
|                  | ENCE TOWNSHIP COMMITTE       | EE - 1 S      |   |                       |          |  |                   |                        |   |          |
| G. ERWIN         | SHEPPARD                     |               | 303 SAYRES NECK ROAD                        | CEDARVILLE            | NJ       | 08311 TOWNSHIP COMMITTEE                 | LAWRENCE          | REPUBLICAN             |   |          |
| MEMBER OF MAURI  | ICE RIVER TOWNSHIP COMM      | <b>NITTEE</b> | - 1 SEAT                                    |                       |          |  |                   |                        |   |          |
| KEN              | WHILDIN                      |               | 4633 ROUTE 47                               | DELMONT               | NJ       | 08314 TOWNSHIP COMMITTEE                 | MAURICE RIVER     | DEMOCRAT               |   |          |
| MAURICE          | D GARTON                     |               | 52 OLD STAGE ROAD P.O. BOX 352              | PORT ELIZABETH        | NJ       | 08348 TOWNSHIP COMMITTEE                 | MAURICE RIVER     | REPUBLICAN             |   |          |
| MEMBER OF BOROU  | UGH OF SHILOH COUNCIL -      | 2 SEAT        | S   |                       |          |  |                   |                        |   |          |
| HILLARY          | BARILE                       |               | 219 EAST AVE P.O. BOX 211                   | SHILOH                | NJ       | 08353 BOROUGH COUNCIL                    | SHILOH            | REPUBLICAN             |   |          |
| CARMAN           | DADDARIO                     | 1             | 160 ROADSTOWN ROAD                          | SHILOH                | NJ       | 08353 BOROUGH COUNCIL                    | SHILOH            | REPUBLICAN             |   |          |
| MEMBER OF STOW   | <b>CREEK TOWNSHIP COMMIT</b> | TEE - 1       | SEAT  |                       |          |  |                   |                        |   |          |
| MICHELLE         | T RICHIE                     |               | 103 WILLIS ROAD                             | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | STOW CREEK        | DEMOCRAT               |   |          |
| THOMAS           | R BURTON                     |               | 354 ROADSTOWN-GREENWICH RD                  | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | STOW CREEK        | REPUBLICAN             |   |          |
| MEMBER OF UPPE   | R DEERFIELD TOWNSHIP CO      | DMMIT         | TEE - 2 SEATS                               |                       |          |  |                   |                        |   |          |
| BRUCE            | T PETERSON                   |               | 98 SENTRY DRIVE                             | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | UPPER DEERFIELD   | DEMOCRAT               |   |          |
| JOHN             | L DADDARIO                   |               | 5 MALAGA DRIVE                              | BRIDGETON             | NJ       | 08302 TOWNSHIP COMMITTEE                 | UPPER DEERFIELD   | REPUBLICAN             |   |          |
|                  |                              |               |   |                       |          |  |                   |                        |   | _        |
|                  |                              | 1             |   |                       |          |  |                   |                        |   |          |
|                  |                              | 1             |   |                       |          |  |                   |                        |   | -        |
|                  |                              | 1             | 1 1   |                       |          |  |                   | 1                      | 1 |          |
|                  |                              | 1             |   | 1                     |          |  |                   | 1                      |   |          |
|                  |                              | 1             |   |                       | 1        |  | 1                 |                        |   |          |